

Land Document no. 8/792

# CERTIFICATE OF LAND

File No: 8/792

Date: 19 JUN 2015

Certified that land measuring **28247.2** (Area of land in Sq. meters) situated in Khasra no **१०१/१ख, १०१/४/ख, १०१/१ग/१, १०१/१ग/२, १०१/७/क, १०१/७ख/७, १०४/१, १०४/६** at **Danteshwari ward 20, village Aghanpur Jagdalpur Dist. Bastar, State Chhattisgarh** fully described in the schedule mentioned hereinafter, is owned by the **Registered Society Nirmal Vice Province of Jagdalpur Reg. No. 20448** in terms of sale deed dated

- 1 (१०१/१ख, १०१/४/ख) **13-05-1998** executed by **Smt. Papmma** duly registered on **13-05-1998** at serial no. **742-750**, book no. **1658**, volume no. **277**, page no. **13+18**
- 2 (१०१/१ग/१) **17-06-1998** executed by **Omkar Singh Jaiswal** duly registered on **17-06-1998** at serial no. **731-735**, book no. **1670**, volume no. **547**, page no. **86+90**
- 3 (१०१/१ग/२) **13-05-1998** executed by **Smt. Swarna Kour** duly registered on **13-05-1998** at serial no. **733-741**, book no. **1658**, volume no. **280**, page no. **31+35**
- 4 (१०१/७/क) **17-06-1998** executed by **Omkar Singh Jaiswal** duly registered on **17-06-1998** at serial no. **725-730**, book no. **1670**, volume no. **546**, page no. **81+85**
- 5 (१०१/७ख/७) **16-10-2000** executed by **Reg Society Agrawal Samaj Jagdalpur** duly registered on **16-10-2000** at serial no. **4582-4589**, book no. **1928**, volume no. **1073**, page no. **57+64**
- 6 (१०४/१) **18-02-2000** executed by **Surya Narayan Naidu** duly registered on **18-02-2000** at serial no. **6988-6995**, book no. **1844**, volume no. **1754**, page no. **56+60**
- 7 (१०४/६) **13-05-1998** executed by **Smt. Achaya Naidu** duly registered on **13-05-1998** at serial no. **720-724**, book no. **1658**, volume no. **279**, page no. **27+30**

in the office of **Sub Registrar, Jagdalpur**. It is certified that the said entire land comprises of a single plot of land.

It is further certified that the owner of the land has leased the said land to ..... (name of lease) vide lease deed dated .... for a period of ... Years duly registered on.... (date) at serial no..... in book no...., value no.... on page ... to ..... (complete details of registration in the office of ..... (details of registration office) and the land is still in possession of the lessee. The Validity period of lease is from ..... (Date) to ....(Date)

## THE SCHEDULE OF LAND ABOVE REFERED TO

All that piece and parcel of land measuring **28247.2** (area of land in square meters) situated in Khasra No. **१०१/१ख, १०१/४/ख, १०१/१ग/१, १०१/१ग/२, १०१/७/क, १०१/७ख/७, १०४/१, १०४/६** at **Danteshwari ward 20, village Aghanpur Jagdalpur Dist. Bastar, State Chhattisgarh** and bounded as follows:

North.....Aghanpur Khasra No. 101/03, 101/2 - Ramanand Jha  
East .....101/kha. Agrawal Samaj  
West .....101/ka/1 Agrawal Samaj  
South .....104/2 Kawasi Lakma

## DISTRICT MAGISTRATE / REGISTERING AUTHORITY WITH DESIGNATION

(Name of officer) **M.R. Bhumiya**

(Name of District) **BASTAR. C.G.**



**SUB-REGISTRAR**  
**JAGDALPUR, BASTAR, C.G.**

Note : Strike off whichever is not applicable.

## INFRASTRUCTURE FACILITIES

**TOTAL BUILT UP AREA=5383 sq ft\* 4=21532 sq. ft (2012.33 Sq. m.)**

| S. No. | Infrastructure  | Area (Sq.m.)                |
|--------|---|-----------------------------|
| 1      | Library   | 84.39                       |
| 2      | Reading Room  | 65.42                       |
| 3      | Staff Room  | 80.74                       |
| 4      | Hall  | 74.4                        |
| 5      | Multipurpose Hall (Auditorium)                            | 165.38                      |
| 6      | Class Room - 8 Classrooms<br>(Including 1 Psychology Lab) | 53.8x8, class rooms = 470.4 |
| 7      | Canteen   | 29.9                        |
| 8      | Parking( Students)  | 259                         |
| 9      | Parking (Staff)   | 30                          |
| 10     | Computer Lab  | 19.53x4=78.13               |

